



暨南大学

毕业论文相关原始资料

学 院: 国际关系学院

系 所: _____

专 业: _____

课程名称: 毕业论文相关原始资料

学生姓名: _____

学 号: _____

指导教师: _____

2019年 2月 27日

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4. Liu H, Zhou M, Arenson L, et al. *Asian America: Forming New Communities, Expanding Boundaries*
5. Nazli Kibria. *Becoming Asian American: Second-Generation Chinese and Korean American*

Identities

6. Pyong Gap Min. Koreans in North America: Their Twenty-First Century Experiences
7. Pyong, et al. . Younger-Generation Korean Experiences in the United States: Personal Narratives on Ethnic and Racial Identities
8. S.,Sonya,Gwak.Be(com)ing Korean in the United States: Exploring Ethnic Identity Formation through Cultural Practices
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2. Han, Heekyung. Am I Korean American?: Beliefs and Practices of Parents and Children Living in Two Languages and Two Cultures
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11. Pitkow M . A Temple for Tourists in New York's Chinatown
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13. Wickberg Edgar. Contemporary Overseas Chinese Ethnicity in the Pacific Region
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16. Yeh Chiou-ling. Taking It to the Streets: Representations of Ethnicity and Gender in San Francisco's Chinese New Year Festivals, 1953-2001

五、电子文献

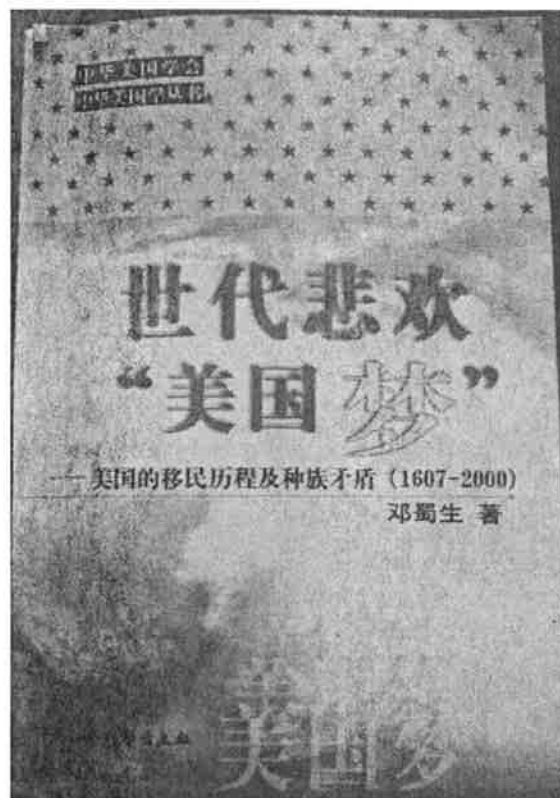
1. 全美中文学校 <http://csaus.org/FHFRONT/csaus/about.jsp>
2. 西雅图国乐团 <http://www.uschinamusic.org/about/sco.php>
3. 中华艺术协会 <https://www.acas-ne.com>
4. 中国武术协会 <http://wushu.sport.org.cn/home/xhgg/2014-03-12/431497.html>
5. Mahattan Korean School <http://www.manhattankoreanschool.org/>
6. NORI 乐团 <http://pungmulnori.wixsite.com/nori>

中文著作:



图书 美国华人史

作者: 陈依范著 韩有毅等译
出版年: 1987年
ISBN: (纸本) 11003·507
出版社: 世界知识出版社
学科分类: 0302[法学-政治学类]
主题词: 华人 历史 美国
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中文期刊和论文:

论海外华文教育与中国汉语推广

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暨南大学 暨南大学 广东广州510632

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摘要: 海外华文教育在历经风雨之后再度焕发活力,纵观其发展历史,可分为三个阶段。海外华文教育与中国汉语推广之间有着密切的联系。推广汉语对中国而言具有重要意义,如何借助中国推广汉语计划推动海外华文教育的发展,是在世界汉语热背景下华文教育应关注的课题,而充分利用海外华文教育资源的优势也是中国汉语推广的题中应有之意。

关键词: 华文教育; 中国推广汉语计划; 汉语热;

DOI: 10.13713/j.cnki.cssci.2008.06.012

分类号: H195

美国华人音乐社团的中国民族音乐文化传播

赵志安

中国传媒大学

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摘要: 在美国的华人社区中,通过中文学校、华人音乐社团、华人博物馆等各类不同的社会组织,中国民族音乐文化得到了多种途径的广泛传播。本文通过对纽约、旧金山等美国华人主要聚集城市里中国民族音乐文化在华人音乐社团中的传播现状和效果的实地调查,结合笔者在印第安纳州华人社区民族音乐传播的长期亲身体验,分析了美国华人社区民族音乐文化传播的不同途径、传播类型特点、文化意义和发展趋势,为如何更好地在美国华人社区中进行中国民族音乐文化的传播提出初步的思考和建议。

关键词: 中国民族音乐; 中国民乐; 民族音乐文化; 华人社区; 音乐社团; 文化传承;

分类号: J607

关于美国朝鲜人民族性之经济与文化界限的比较分析

Pyong Gap Min 王剑峰

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摘要: <正> 民族或移民群体的成员保持本民族文化传统以及同本民族成员的社会交往的程度,就称之为“民族依恋性”(ethnic attachment)或“民族性”(ethnicity)。美国的朝鲜移民具有高度的民族性,绝大多数朝鲜移民都讲朝鲜语,主要食用朝鲜风味的饮食,大部分时间都遵循朝鲜习俗。大多数朝鲜移民至少同一个民族组织保持联系,并且投入活跃而又不拘形式的民族社交网中。例如,据和与金1988年的报告,芝加哥90%的朝鲜移民在家主要讲朝鲜语;82%的朝鲜移民同一个或更多的民族组织保持联系。通过对来自亚洲的3个民族群体——朝鲜人、



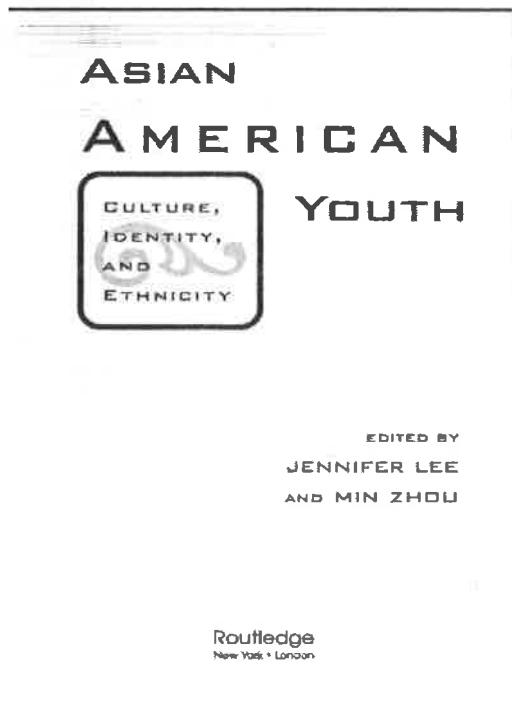
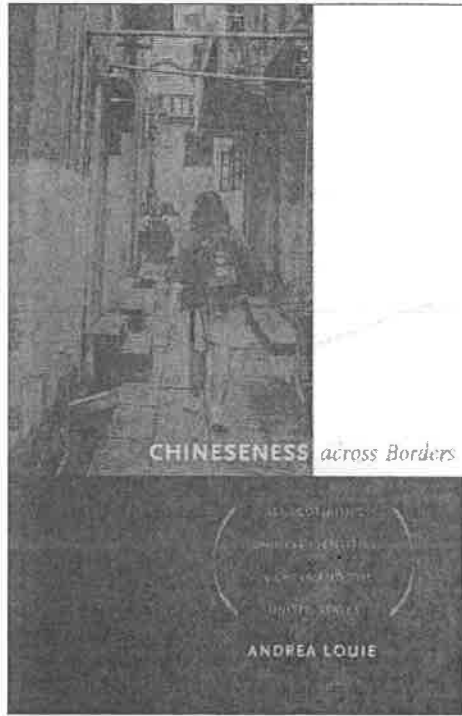
民族译丛

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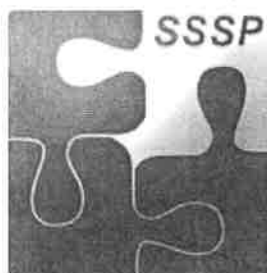
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英文著作:



英文期刊和论文:



Constructing Ethnicity: Creating and Recreating Ethnic Identity and Culture

Author(s): Joane Nagel

Source: *Social Problems*, Vol. 41, No. 1, Special Issue on Immigration, Race, and Ethnicity in America (Feb., 1994), pp. 152-176

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Stable URL: <http://www.jstor.org/stable/3096847>

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KOREA JOURNAL OF POPULATION AND DEVELOPMENT
Volume 22, Number 2, December 1993

ETHNIC ATTACHMENT AMONG KOREAN-AMERICAN HIGH SCHOOL STUDENTS*

PYONG GAP MIN YOUNA CHOI
Queens College of CUNY Bryn Mawr College

This paper examines the level of ethnic attachment among Korean-American high school students as a typical example of descendants of the post-1965 immigrants in the United States. The data were collected through questionnaires administered to 170 Korean-American high school students in New York City. The respondents show a high level of assimilation to American culture and a low level of attachment to the Korean cultural tradition. However, in spite of their high acculturation, they are found to show a preference for Koreans as close friends and dating partners. Although the respondents' U.S. born status and length of residence in the U.S. have significantly reduced their level of cultural ethnic attachment, they do not have significant negative effects on their social ethnic attachment. These findings support Gordon's proposition that for some minority groups cultural assimilation does not automatically lead to social assimilation. The respondents show differential levels of attachment to Korean culture in three different social settings. They are found to depend upon the Korean language, Korean name, and Korean food most frequently at home, and more frequently in the ethnic church than in the school. Due to the nature of the sample, the findings have limitations in generalizability. Nevertheless, they provide important clues to assimilation and ethnic attachment patterns that other recent non-white immigrant groups might follow in the future.

电子文献:

The Rise of Asian American

<http://www.pewsocialtrends.org/2012/06/19/the-rise-of-asian-americans/>

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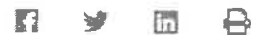
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JUNE 19, 2012



The Rise of Asian Americans

Updated Edition, April 04, 2013: This new edition of our 2012 report on Asian Americans provides data on 14 smaller Asian origin groups with population counts below 500,000 in the 2010 Census, along with detailed data on the economic and demographic characteristics of adults in nine of those

NORI 乐团 <http://pungmulnori.wixsite.com/nori>

Meet the New Immigrants: Asians Overtake Hispanics

% of immigrants, by year of arrival, 2000-2010

